



STATE OF ILLINOIS

NOTICE of PUBLIC MEETING for the THE STATE EMS ADVISORY COUNCIL

will meet on
Tuesday, March 10, 2015
Memorial Medical Center, Carpenter Conference Center
224 West Carpenter, Springfield, IL 62702
11:00 a.m. - 1:00 p.m.

AGENDA TOPICS

Call to Order

Roll Call & Approval of Minutes

Correspondence

Public Comments

Additions to Agenda

Illinois Department of Public Health, Division of EMS Report

Committee Reports

EMS Alliance

Old Business

New Business

Future Meetings

Adjourn

Contact EMS and Highway Safety with Questions: 217-785-2080