| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                       |                                                                                      | (X2) MULTIPLE CONSTRUCTION (X3)  A. BUILDING: |                                                                                                                         |            |
|------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                              |                                                       | IL6006860                                                                            | B. WING                                       |                                                                                                                         | 12/06/2023 |
| NAME OF PR                                                                   | ROVIDER OR SUPPLIER                                   | STREET A                                                                             | ADDRESS, CITY, STATI                          | E, ZIP CODE                                                                                                             |            |
| ODD FELL                                                                     | OW-REBEKAH HOME                                       |                                                                                      | AYETTE AVENUE<br>ON, IL 61938                 | EAST                                                                                                                    |            |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENC)                                      | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | PREFIX<br>TAG                                 | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA'<br>DEFICIENCY) |            |
| S 000                                                                        | Initial Comments                                      |                                                                                      | S 000                                         |                                                                                                                         |            |
|                                                                              | Annual Licensure and                                  | Certification survey                                                                 |                                               |                                                                                                                         |            |
| S9999                                                                        | Final Observations                                    |                                                                                      | S9999                                         |                                                                                                                         |            |
|                                                                              | Statement of Licensus                                 | re Violations (1 of 2)                                                               |                                               |                                                                                                                         |            |
|                                                                              | 300.610a)                                             |                                                                                      |                                               |                                                                                                                         |            |
|                                                                              | 300.1210a)<br>300.1210b)                              |                                                                                      |                                               |                                                                                                                         |            |
|                                                                              | 300.1210d)5)                                          |                                                                                      |                                               |                                                                                                                         |            |
|                                                                              |                                                       |                                                                                      |                                               |                                                                                                                         |            |
|                                                                              | Section 300.610 Res                                   | ident Care Policies                                                                  |                                               |                                                                                                                         |            |
|                                                                              |                                                       | all have written policies and all services provided by the                           |                                               |                                                                                                                         |            |
|                                                                              | facility. The written po                              | olicies and procedures shall                                                         |                                               |                                                                                                                         |            |
|                                                                              | be formulated by a Re<br>Committee consisting         |                                                                                      |                                               |                                                                                                                         |            |
|                                                                              | administrator, the adv                                | isory physician or the mittee, and representatives                                   |                                               |                                                                                                                         |            |
|                                                                              |                                                       | ervices in the facility. The                                                         |                                               |                                                                                                                         |            |
|                                                                              |                                                       | with the Act and this Part.  nall be followed in operating                           |                                               |                                                                                                                         |            |
|                                                                              | the facility and shall be                             | e reviewed at least annually                                                         |                                               |                                                                                                                         |            |
|                                                                              | by this committee, doc<br>and dated minutes of        | cumented by written, signed the meeting.                                             |                                               |                                                                                                                         |            |
|                                                                              | Section 200 4040 0                                    | nand Danimana II (                                                                   |                                               |                                                                                                                         |            |
|                                                                              | Nursing and Personal                                  | neral Requirements for<br>Care                                                       |                                               |                                                                                                                         |            |
|                                                                              |                                                       | e Resident Care Plan. A                                                              |                                               | Attachment A                                                                                                            |            |
|                                                                              | facility, with the partici<br>the resident's guardiar | pation of the resident and nor representative, as                                    |                                               | Statement of Licensure Violations                                                                                       |            |
|                                                                              | applicable, must deve                                 | lop and implement a                                                                  |                                               | Guatomen                                                                                                                |            |
|                                                                              | ent of Public Health                                  | lan for each resident that                                                           |                                               |                                                                                                                         |            |

Illinois Department of Public Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

PRINTED: 01/22/2024 **FORM APPROVED** Illinois Department of Public Health STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING: IL6006860 B. WING 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST ODD FELLOW-REBEKAH HOME MATTOON, IL 61938 (X4) ID SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5)PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL **PREFIX** (EACH CORRECTIVE ACTION SHOULD BE COMPLETE TAG REGULATORY OR LSC IDENTIFYING INFORMATION) TAG CROSS-REFERENCED TO THE APPROPRIATE DATE DEFICIENCY) S9999 Continued From page 1 S9999 includes measurable objectives and timetables to meet the resident's medical, nursing, and mental and psychosocial needs that are identified in the resident's comprehensive assessment, which allow the resident to attain or maintain the highest practicable level of independent functioning, and provide for discharge planning to the least restrictive setting based on the resident's care needs. The assessment shall be developed with the active participation of the resident and the resident's guardian or representative, as applicable. (Section 3-202.2a of the Act) b) The facility shall provide the necessary care and services to attain or maintain the highest practicable physical, mental, and psychological well-being of the resident, in accordance with each resident's comprehensive resident care plan. Adequate and properly supervised nursing care and personal care shall be provided to each resident to meet the total nursing and personal care needs of the resident. Pursuant to subsection (a), general nursing care shall include, at a minimum, the following and shall be practiced on a 24-hour, seven-day-a-week basis: A regular program to prevent and treat pressure sores, heat rashes or other skin breakdown shall be practiced on a 24-hour, seven-day-a-week basis so that a resident who enters the facility without pressure sores does not

develop pressure sores unless the individual's clinical condition demonstrates that the pressure sores were unavoidable. A resident having pressure sores shall receive treatment and services to promote healing, prevent infection, and prevent new pressure sores from developing.

PRINTED: 01/22/2024 FORM APPROVED Illinois Department of Public Health STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X3) DATE SURVEY (X2) MULTIPLE CONSTRUCTION IDENTIFICATION NUMBER: AND PLAN OF CORRECTION COMPLETED A. BUILDING: B. WING IL6006860 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST ODD FELLOW-REBEKAH HOME MATTOON, IL 61938 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X4) ID ID (X5)(EACH DEFICIENCY MUST BE PRECEDED BY FULL (EACH CORRECTIVE ACTION SHOULD BE COMPLETE PREFIX PREFIX REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE DATE TAG TAG DEFICIENCY) S9999 S9999 Continued From page 2 These requirements were not met as evidenced Based on observation. interview, and record review the facility failed to implement interventions to prevent a pressure ulcer and failed to assess and treat a facility acquired pressure ulcer for a resident. These failures affect one resident (R265) of three residents reviewed for pressure ulcers in a sample list of 58 residents. These failures caused R265 to develop two facility acquired unstageable pressure areas and an additional stage II pressure area. Findings include: R265's Care Plan initiated 12/1/23 includes the following diagnoses: Status Post Spinal Surgery, Diabetes with Neuropathy, Spinal Stenosis, Congestive Heart Failure, Generalized Anxiety Disorder, Depression, R265's Braden Skin Risk Assessment dated 12/1/23 documented R265 is at risk for skin breakdown. R265's Wound Assessments dated 12/1/23 document R265 was admitted 12/1/23 with a surgical wound to upper midback, Reddened area to Right hip, Excoriated/reddened area to coccyx, and a reddened area to right iliac crest. R265's Care Plan initiated 12/1/23 documents (R265) "at risk for impaired skin integrity due to impaired mobility, Diabetes Mellitus, poor appetite

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and recent surgery. Provide (R265) with a pressure reduction mattress. May use a pressure

Remind/assist (R265) to shift weight/reposition at least every two hours. Ensure pressure reduction on any areas that might be impaired with

reduction cushion if uses a wheelchair.

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE C                                                                                                                                                                                                                                                                                                                                                                     | (X3) DATE SURVEY<br>COMPLETED |                                                                                            |                    |
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|                                                                              |                                                                                                                                                                                                                                                                                                                  | IL6006860                                                                                                                                                                                                                                                                                                                                                                           | B. WING                       |                                                                                            | 12/06/2023         |
| NAME OF P                                                                    | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                              | STREET                                                                                                                                                                                                                                                                                                                                                                              | DDRESS, CITY, STATE           | E, ZIP CODE                                                                                |                    |
| ODD FEL                                                                      | LOW-REBEKAH HOME                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                     | AYETTE AVENUE                 | EAST                                                                                       |                    |
|                                                                              |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     | ON, IL 61938                  |                                                                                            |                    |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                      | PREFIX<br>TAG                 | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE COMPLETE |
| S9999                                                                        | Continued From page                                                                                                                                                                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                   | S9999                         | Y.                                                                                         |                    |
|                                                                              | education/assistance                                                                                                                                                                                                                                                                                             | "                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                            |                    |
|                                                                              | R265's Physician's or orders dated 12/1/23 Occupational therapy                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                            |                    |
|                                                                              | with a sling type mech Nurse's Aide (CNA) at to a bariatric wheelch relieving cushion in the relieving mattress on "this is the first time I'v Friday (12/1/23)." V30 out the wheelchair fro (R265) will have there R265's Treatment Adrihas an order dated 12 and document "I" for it every night shift for ski | M, R265 was being lifted nanical lift by V30 Certified nd V31 CNA and transferred air. There was no pressure e chair and no pressure R265's bed. R265 stated we been up since I came in 0 stated, "They just brought m downstairs for (R265). They for the first time today."  Ministration Record (TAR) Ministration Record (TAR) Ministration Technology of the first time today. |                               |                                                                                            |                    |
|                                                                              | R265's skin was intac<br>On 12/6/23 at 9:50 AM<br>providing incontinence                                                                                                                                                                                                                                         | /I, V30 and V33 CNAs were care and catheter care for                                                                                                                                                                                                                                                                                                                                |                               |                                                                                            |                    |
|                                                                              | be cleaned a three ce dark purple edematou injury was visible to R gluteal cleft. A two cn edematous, unstagea visible to R265's left b And an eight cm by or pressure area was no R265's right buttock a tubing had been laying really hurts. The nurse don't get any dressing                                  | as turned to her left side to ntimeter (cm) by four cm, s, unstageable deep tissue 265's right buttock near the by three cm dark purple ble deep tissue injury was uttock near the gluteal cleft. He half cm, Stage II led in the crease under long where the catheter g. R265 stated "My butter haven't looked at it and I or anything. I'd like them to seen sore for at least a  |                               |                                                                                            |                    |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE C      | CONSTRUCTION                                                                | (X3) DATE SURVEY<br>COMPLETED      |                          |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IL6006860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING              |                                                                             | 12                                 | 2/06/2023                |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRESS, CITY, STATE |                                                                             |                                    |                          |
| ODD FELI                 | LOW-REBEKAH HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ON, IL 61938         | EAST                                                                        |                                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | CTION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |
|                          | hasn't been in since (here today so we've ju There was no docume physician's notification place for these areas.  On 12/6/23 at 2:00 PM "I was not aware of the pressure area under (have assessed them unstageable Deep tiss buttocks and a new puright buttock on her the and get a treatment of this facility's policy WM Procedure revised 1/1 of this facility to provide assessment, prevention to manage residents a breakdown and for wo policy also documents Daily skin check comp | ated "The wound nurse R265) got here. She'll be ust been keeping it clean. entation of assessment, in, or treatment order in M V32, Wound Nurse stated to deep tissue injuries or the R265's) right buttock. I now and there are two sue Injuries on (R265's) ressure area under R265's igh. I will notify the doctor order."  Jound and Ulcer Policy and 0/18 states "It is the policy the nursing standards for on, treatment, and protocols at any level of risk for skin bund management. "This is "Moderate risk protocol of the policy in the policy of the policy in the policy of the po | S9999                |                                                                             |                                    |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Il have written policies and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                             |                                    |                          |

Illinois Department of Public Health

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| The second secon | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE C     | ONSTRUCTION                                                                                                | (X3) DATE SURVEY<br>COMPLETED |
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| NAME OF P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DDRESS, CITY, STATE | E, ZIP CODE                                                                                                |                               |
| ODD EEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOW-REBEKAH HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 201 LAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AYETTE AVENUE       | EAST                                                                                                       |                               |
| ODD FEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOW-REBERAH HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MATTOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N, IL 61938         |                                                                                                            |                               |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE COMPLETE                |
| S9999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Continued From page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S9999               |                                                                                                            |                               |
| 59999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | procedures governing facility. The written p be formulated by a Re Committee consisting administrator, the advinedical advisory comof nursing and other spolicies shall comply. The written policies si the facility and shall be by this committee, do and dated minutes of Section 300.1210 Gen Nursing and Personal a) Comprehensing facility, with the partice the resident's guardia applicable, must deveromprehensive care princludes measurable of meet the resident's mand psychosocial neer resident's comprehensional low the resident to a practicable level of incorprovide for discharge restrictive setting base needs. The assessmenthe active participation resident's guardian or applicable. (Section 3-b) The facility she care and services to a practicable physical, in | g all services provided by the olicies and procedures shall esident Care Policy of at least the disory physician or the simittee, and representatives services in the facility. The with the Act and this Part. In all be followed in operating e reviewed at least annually cumented by written, signed the meeting.  The Requirements for Care Plan. A signation of the resident and in or representative, as alop and implement a color for each resident that objectives and timetables to be dical, nursing, and mental dis that are identified in the sive assessment, which taken or maintain the highest dependent functioning, and planning to the least each on the resident and the representative, as | S9999               |                                                                                                            |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | each resident's compr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ehensive resident care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                            |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | plan. Adequate and pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | operly supervised nursing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                            |                               |

PRINTED: 01/22/2024 FORM APPROVED Illinois Department of Public Health (X1) PROVIDER/SUPPLIER/CLIA (X3) DATE SURVEY STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION COMPLETED IDENTIFICATION NUMBER: AND PLAN OF CORRECTION A. BUILDING: B. WING IL6006860 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST **ODD FELLOW-REBEKAH HOME** MATTOON, IL 61938 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION ID (X5) (X4) ID (EACH DEFICIENCY MUST BE PRECEDED BY FULL (EACH CORRECTIVE ACTION SHOULD BE COMPLETE PREFIX PRFFIX REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE DATE TAG TAG DEFICIENCY) S9999 S9999 Continued From page 6 care and personal care shall be provided to each resident to meet the total nursing and personal care needs of the resident. Each direct care-giving staff shall review and be knowledgeable about his or her residents' respective resident care plan. Pursuant to subsection (a), general nursing care shall include, at a minimum, the following and shall be practiced on a 24-hour, seven-day-a-week basis: All necessary precautions shall be taken to assure that the residents' environment remains as free of accident hazards as possible. All nursing personnel shall evaluate residents to see that each resident receives adequate supervision and assistance to prevent accidents. These Requirements were not met evidenced by: Based on observation, interview, and record review the facility failed to provide a safe transfer and implement care plan interventions for three (R87, R265, R39) of eight residents reviewed for Accidents in a sample list of 58 residents. These failures resulted in R39 sustaining an upper arm (Right Humeral) fracture and pelvic (Inferior Pubic Ramus) fractures and R87 sustaining pelvic

Illinois Department of Public Health

hospitalization.

Findings include:

1.) R87's Medical Diagnoses List documents R87's medical diagnoses of Dementia, Disorders of Bone Density and Structure, Hyperosmolality

(Superior and Inferior Pubis Rami) fractures. R39 and R87 required emergency services and

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Illinois Department of Public Health
STATEMENT OF DEFICIENCIES (X1)

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X2) MULTIPLE C     |                                                                              | (X3) DATE SURVEY<br>COMPLETED                |  |
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|                                                     | IL6006860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING             | <u> </u>                                                                     | 12/06/2023                                   |  |
|                                                     | NAME OF PROVIDER OR SUPPLIER  ODD FELLOW-REBEKAH HOME  STREET AI  201 LAFA MATTOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | E, ZIP CODE                                                                  |                                              |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE COMPLETE THE APPROPRIATE DATE |  |
| S9999                                               | and Hypernatremia, I Fracture of Pubis.  R87's Minimum Data documents R87 as so This same MDS doct for mobility and requit transfers and walking R87's Fall Risk Evalud documents R87 as a R87's Fall Investigation "(R87) was ambulating assistance also had promplained of pain of area. Pain when Rarperformed. Placed in same fall investigation were in path of (R87)  R87's Final Incident F8/14/23 documents (F1000 fin her room on Stractures. Facility involved that (R87) had Super Fractures. Facility involved that (R87) wearing only regular saw a bug fly to the f1 slipped to my bottom.  R87's Care Plan interinstructs staff to have shoes and monitor for balance, poor posture R87's Nurse Progress8/6/23 at 11:40 PM 6 and (V26) Certified N | Set (MDS) dated 10/18/23 everely cognitively impaired. Imments R87 uses a walker res supervision with sufficient dated 7/25/23 high fall risk.  In dated 8/6/23 documents and obtain socks on. (R87) in the inside of Left groin and of Motion (ROM) in a standing position." This in documents R87's shoes a standing position. This in documents R87's shoes a standing position of the fall of and Inferior Public Rami evestigation of the fall of and Inferior Public Rami evestigation of the fall or socks when she states 'I our so I got up to kill it and ovention dated 4/18/23 R87 wear appropriate runsteady gait, poor endizziness and fatigue. | S9999               |                                                                              |                                              |  |

Illinois Department of Public Health

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| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA  IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A. BUILDING:         | (X3) DATE SURVEY<br>COMPLETED             |            |                                                                                 |               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IL6006860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING              |                                           | 12/06/2023 |                                                                                 |               |
| NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADDRESS, CITY, STATE | ZIP CODE                                  |            |                                                                                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2011 AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AYETTE AVENUE        |                                           |            |                                                                                 |               |
| ODD FELLOW-REBEKAH HOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ON, IL 61938         | 201                                       |            |                                                                                 |               |
| (X4) ID SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID                   | PROVIDER'S PLAN OF CORRECTION             | N (X5)     |                                                                                 |               |
| PREFIX (EACH DEFICIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | (EACH DEFICIENCY MUST BE PRECEDED BY FULL |            | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | D BE COMPLETE |
| S9999 Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | age 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S9999                |                                           |            |                                                                                 |               |
| room. (R87) stated sat down on the flopain on the inside area. (R87) ambula (R87) laid down in aware. MD will assemble for X-Ray. Portable Dementia diagnosi three views to left himmobility. 8/7/23 at 11:25 A Interdisciplinary Te Female resident with (R87) needs super Activities of Daily Lobserved sitting on on 8/6/23 at 11:40 within normal limits pain with Range of placed in a standin without her walker (R87) stated, "was flew off her bed ont on her buttocks." 8/7/23 at 4:11 PM to have pain. Spok have (R87) sent to evaluation and trea not been read. MD evaluation and trea8/7/23 at 8:08 PM and stated (R87) has Pubic Fractures." 8/8/23 at 1:41 PM of Pelvic pain. (R87) and stand due to pain stand | 87) sitting on buttocks in her I that she went to kill a bug and bor. (R87) stated that she had a little to the left of her groin ated a little slower than usual. bed . Physician (MD) are seess (R87) when he comes in." If documents "(R87) having Physician (MD) gave new order a x-ray ordered due to s. Portable x-ray ordered nip due to post fall, pain and with documents Facility am (IDT) Review: (R87) no is alert and oriented X two. vised to limited assistance with iving (ADLs). (R87) was her buttocks on her room floor PM. Assessed: vital signs and had regular socks on feet. Getting up to kill a bug that to the floor and slid to the floor documents "(R87) continues the with Physician (MD) office to emergency room (ER) for the timent since results have still gave order for ER for the timent."  documents "(R87) complains 7) Refusing to get out of chair ain. (R87) Stated she would from in her depends because |                      |                                           |            |                                                                                 |               |

Illinois Department of Public Health (X3) DATE SURVEY (X1) PROVIDER/SUPPLIER/CLIA STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION **IDENTIFICATION NUMBER:** COMPLETED. AND PLAN OF CORRECTION A BUILDING: B. WING IL6006860 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST ODD FELLOW-REBEKAH HOME MATTOON, IL 61938 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) (X4) ID COMPLETE (EACH CORRECTIVE ACTION SHOULD BE (FACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX **PREFIX** DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG DEFICIENCY) S9999 Continued From page 9 S9999 the pain of standing was so bad she was going to have a heart attack." --8/9/23 at 4:18 PM documents Resident returned from appointment with (V27) Orthopedic Surgeon regarding Pubic Rami Fractures. (R87) is to be up walking with walker as much as possible. Fractures should heal on their own." R87's Orthopedic Surgeon (V27) Progress Note dated 8/9/23 documents "(R87) does have a Pubic Rami Fracture but will heal on its own and not need surgery. (R87) can walk on her own with a walker as allowed and tolerated." On 12/5/23 at 9:55 AM R87 walked independently to R87's room door. (V7) Activity Director walked over to R87, invited R87 to join in on activity. (V7) stated to R87 'Come on over and join us'. R87 then walked back into R87's room and returned in two minutes with seat cushion and purse. R87 then walked independently with shuffling gait from room the activity area across the hall. V7 did not encourage R87 to use walker when ambulating. On 12/5/23 at 10:05 AM (V7) stated "(R87) walks by herself all the time back and forth from her room to the dining/activity area. I guess I should have encouraged (R87) to use her walker but I never see her use it so I guess I thought she didn't need it anymore." On 12/5/23 at 10:10 AM V8 Dementia Unit Director stated R87 is a high fall risk and should be using her walker when ambulating. V8 stated "(R87) did fall a few months ago and got a fracture. (R87) can walk independently but we (staff) should all encourage her to use her walker. (V7) Activity Director should have encouraged

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(R87) to use her walker when walking to the

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE (<br>A. BUILDING: | CONSTRUCTION                                                  |                                        | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IL6006860 B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                               | 12/06/2023                             |                               |  |
| NAME OF P                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADDRESS, CITY, STAT             | E, ZIP CODE                                                   |                                        |                               |  |
| ODD FEI                                             | LOW DEDEKALL HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 201 LAI                                                                                                                                                                                                                                                                                                                                                                                                                                          | FAYETTE AVENUE                  | EAST                                                          |                                        |                               |  |
| ODD FEL                                             | LOW-REBEKAH HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ON, IL 61938                    |                                                               |                                        |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN (EACH CORRECTIVE / CROSS-REFERENCED 1 DEFICIE | ACTION SHOULD BE<br>TO THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE      |  |
|                                                     | activity."  On 12/6/23 at 9:45 A Nurses (ADON)/Fall because the staff we (facility) know (R87) time. After (R87) fel used the total body rup but instead they j start walking independent of the fall. (V18 (LPN) and (V26) Cershould not have gotth have just called the activity of the facility did help prevent R87's favery short term mem remember anything ytime. That is why (R The facility staff shown as being monitored R87 fell because staff safety. V19 stated "(Fresulted in her fracture reporting pain for (R87) have the resident ser room for X-Rays. Es resident who is not coreport exact source of sent (R87) obtained the fracture of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. Either with the serious control of the samute point. | AM V9 Assistant Director of Nurse stated "(R87) fell eren't watching her. We gets up and down all the I, they (staff) should have mechanical lift to get her back ust got her up and let her indently again. They (staff) at (R87's) gait was slower as complaining of pain at the Edition of Nurse Aide (CNA) en her up. (V18) should ambulance from there."  IM V19 Medical Director not follow R87's careplan to all. V19 stated "(R87) has a | S9999                           |                                                               |                                        |                               |  |

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STATEMENT OF DEFICIENCIES (X1)

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A. BUILDING:                                                                                         |             | COMPLETED        |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IL6006860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING                                                                                              |             | 12/06/2023       |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRESS, CITY, STATE                                                                                 | E, ZIP CODE |                  |
| ODD FEL                  | ODD FELLOW-REBEKAH HOME 201 LA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | EAST        |                  |
| (X4) ID<br>PREFIX<br>TAG | IX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE PRECEDED BY FULL) |             | OULD BE COMPLETE |
| S9999                    | Continued From page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S9999                                                                                                |             |                  |
|                          | R39's Medical diagnor Dementia, Parkinson's Complex Partial Seizu Unsteady on Feet, Rig Weakness and Lack of R39's Minimum Data adocuments R39 as see This same MDS documents assistance of comparting to the second of the second R39's Care Plan intervinstructs staff to identif R39's risk for falls succeeds or medications, to eliminate factors that fall/injury. This same continuous intervention dated 4/26 ensure R39 wears not R39's Fall Risk Evaluated documents R39 as a harmonic R39's Nurse Progress11/9/23 at 6:03 PM dobserved on the floor. getting her walker that bathroom and her roor11/9/23 at 6:05 PM domplain of her head in hurting. Physician (ME) orders to send out to eand evaluate at 5:00 P | ght Pubis Fracture, Muscle of Coordination.  Set (MDS) dated 9/4/23 verely cognitively impaired. Imperson for transfers, personal hygiene and one person for walking in vention dated 11/5/18 fy factors that increase has obstacles, unmet keep pathways clear and at may increase my risk for careplan documents an 6/19 that instructs staff to n-skid socks.  Ition dated 10/5/23 aigh fall risk.  Note dated:  ocuments "(R39) was (R39) started to nurting and her right side on was notified and gave mergency room to treat M." |                                                                                                      |             |                  |
|                          | R39's Fall Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n dated 11/9/23 documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |             |                  |

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STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA

| STATEMENT OF DEFICIENCIES (X AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION |                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ibertii io tiiottioiibert.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A. BUILDING: _             |                                                                                                         | COMPLETED                     |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IL6006860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING                    |                                                                                                         | 12/06/2023                    |  |
| NAME OF P                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DDRESS, CITY, STAT         | TE, ZIP CODE                                                                                            |                               |  |
| ODD FELLOW-REBEKAH HOME                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YETTE AVENUE<br>N, IL 61938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EAST                       |                                                                                                         |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE COMPLETE               |  |
| S9999                                               | R39 obtained a bruise Trauma on Right side fall investigation docupack to R39's head, Fand '(R39) was trying her walker.  R39's Final Incident Fall/17/23 documents Fat 11:45 AM. This saw was sent to the emergadmitted with Right H Pubic Ramus Fracture documents R39's statimy walker. I left it in thead.'  R39's Hospital Record R39 sustained a Righ Inferior Pubis Rami Frall at facility on 11/9/2 On 12/5/23 at 2:00 PM Nurses (ADON)/Fall Naminutes prior to fall to bed. V9 stated the staff had minutes prior to fall to bed. V9 stated R39 rethe staff left R39 in he put the walker back w ADON/Fall Nurse stating that tim walker next to her. But own walker out of the apparently unsteady a getting fractures that the staff factures that the staff factur | e on Right Hip and Head of back head. This same ments staff applied an ice R39 stated 'I hit my head' to go to the bathroom to get Report to State Agency dated R39 fell at facility on 11/9/23 me report documents R39 gency room where she was umeral Fracture and Inferior e. This same report ement 'I was trying to get the bathroom. I hit my dated 11/9/23 documents the Humeral Fracture and racture from unwitnessed R3.  M V9 Assistant Director of Jurse stated R39 fell on set Humeral Fracture and racture due to fall at facility. If been in R39's room 15 attempt to get R39 out of effused to get out of bed so or room alone and forgot to eithin her reach. V9 ged "(R39) probably would ne if the staff had put her ut since (R39) had to get her | S9999                      |                                                                                                         |                               |  |
|                                                     | On 12/6/23 at 1:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 V19 Medical Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                         |                               |  |

PRINTED: 01/22/2024 FORM APPROVED Illinois Department of Public Health (X1) PROVIDER/SUPPLIER/CLIA STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY AND PLAN OF CORRECTION IDENTIFICATION NUMBER: COMPLETED A. BUILDING: B. WING IL6006860 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST **ODD FELLOW-REBEKAH HOME** MATTOON, IL 61938 SUMMARY STATEMENT OF DEFICIENCIES (X4) ID PROVIDER'S PLAN OF CORRECTION ID (X5)(EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE COMPLETE PREFIX REGULATORY OR LSC IDENTIFYING INFORMATION) TAG CROSS-REFERENCED TO THE APPROPRIATE DATE TAG DEFICIENCY) S9999 Continued From page 13 S9999 stated "Dementia residents are known for being forgetful. The staff is there to help give verbal reminders to help keep the residents safe. I remember being told about this fall for (R39). (R39) is more apt to use her walker if it is within her sight and reach. (R39) has very poor safety awareness and is not able to make safe decisions for herself. Unfortunately for (R39) the facility did cause the fall which was the cause of the fractures. This fall was preventable. Maybe others might not be, but this fall for (R39) could have been prevented." The facility policy titled 'Safe Resident Handling Program' revised 3/18/18 documents if a resident falls to the floor, the resident will be first assessed by a nurse. If the resident is deemed medically appropriate to transfer from the floor, a full size mechanical lift will be used. If the resident is not medically appropriate to transfer from the floor, emergency medical technicians will be notified and said technicians will transfer the resident. 3. R265's Care Plan initiated 12/1/23 includes the following diagnoses: Status Post Spinal Surgery, Diabetes with Neuropathy, Spinal Stenosis. Congestive Heart Failure, Generalized Anxiety Disorder, Depression. On 12/4/23 at 1:34 AM, R265 was being lifted with a mechanical lift by V30, Certified Nurse's Aide (CNA) and V31 CNA and transferred to a bariatric wheelchair. R265 was lying on the bed with a split leg sling positioned under her. V30

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placed the lift hook in the blue loop on R265's left upper body. V31 then attached the left upper loop. V30 and V31 attached the leg loops to the mechanical lift but did not cross the loops. R265 was then raised in the lift. V30 rolled the lift from under the bed but did not spread the legs to

PRINTED: 01/22/2024 FORM APPROVED Illinois Department of Public Health STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING: B. WING IL6006860 12/06/2023 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 201 LAFAYETTE AVENUE EAST ODD FELLOW-REBEKAH HOME MATTOON, IL 61938 SUMMARY STATEMENT OF DEFICIENCIES (X4) ID PROVIDER'S PLAN OF CORRECTION (X5) (EACH DEFICIENCY MUST BE PRECEDED BY FULL PRFFIX **PREFIX** (EACH CORRECTIVE ACTION SHOULD BE COMPLETE REGULATORY OR LSC IDENTIFYING INFORMATION) TAG TAG CROSS-REFERENCED TO THE APPROPRIATE DATE DEFICIENCY) S9999 Continued From page 14 S9999 provide a safe base of support prior to rolling the lift several feet across the room to the wheelchair. When the lift was in front of the wheelchair V30 spread the legs of the lift to place R265 in the wheelchair. V30 stated "I know the leg supports are supposed to be crossed before you lift, but (R265) doesn't like us to do that. I suppose I should have opened the legs before rolling (R265) to the wheel chair to keep the lift from tipping." On 12/5/23 at 11:00 AM, V2 Director of Nurse's stated "To keep the resident from slipping out of the sling while transferring, the straps on the split sling should be crossed between the residents legs and the legs (mechanical lift legs) should be in the open position to prevent tipping during transfer." (B)