

FOR DEPARTMENT USE ONLY		
Date Received:	Date Approved:	
Approval Sent:	Sponsor Number:	

Annual Sponsor Application for Providing Continuing Education Credits Private Sewage Disposal Program

Contact Person Phone Number Address/City/State/ZIP of	code	
consist of the followin Title of session(s) Training for which Location of sessio Instructor(s) or pre Brief description of Total training session At each training session Attendees must recei Name of attendee Attendee's license Name of sponsor Type of training and Date of training Course approval in Submit to the Departr Department. The doc	t in writing of each training: license(s)/certification(s) nesenter(s) name and brief f each topic and amount of contact hours, excluding fon the attendees must si eve a certificate of attenda or certification number and session contact hours g number issued by the Dep ment a completed electro ument must be submitted ing you acknowledge the to comply with the above	g session a minimum of 45 days prior to training. Notification should work/experience description of time allocated for each topic/session breaks (a training session contact hour is 60 minutes). gn in or a roll call must be taken. Ince and provide a draft for the Department to review that includes: Department on the format provided by the land more than 14 days following the course. In the above the experience of the special provide in loss of sponsor's ability to provide the experience of the sponsor and will comply with the above to requirements will result in loss of sponsor's ability to provide
Signature of Represent	ative	Date
Proposed Training Location	Date/Time	Credits Type Private Sewage Disposal Installation or Pumping Contractor license or Portable Sanitation Technician certification

IMPORTANT NOTICE: The Illinois Department of Public Health is requesting disclosure of information necessary to accomplish the statutory purpose as outlined under Public Act 85-0863. Disclosure of this information is mandatory. This form has been approved by the Forms Management Center.

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