



525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • www.dph.illinois.gov

State Health Assessment and Improvement Plan Partnership
Virtual Meeting
December 11, 2024
1:00 – 2:30 pm

Meeting Objectives

1. Describe the wins and gaps assessment for SHIP implementation.
2. Be familiar with the Community Summary Report for SHIP.
3. Define the action planning and implementation process.
4. Describe the role of the policy and data subcommittees.

Agenda

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| 1. Welcome | 1:00-1:05pm |
| 2. Meeting Overview | 1:05-1:15pm |
| a. Introductions | |
| b. Meeting Objectives, Agenda, and Group Norms | |
| 3. SHIP Community Summary | 1:15-1:25pm |
| a. Overview of the Summary | |
| b. Purpose and Dissemination Plans | |
| 4. SHIP Wins and Gaps Assessment | 1:25-2:00pm |
| a. Process and Methods | |
| b. Snapshot of Findings by Priority | |
| i. Racism as a Public Health Crisis | |
| ii. Chronic Disease | |
| iii. Mental Health and Substance Use Disorder | |
| iv. Maternal and Infant Health | |
| v. COVID-19 and Emerging Diseases | |
| c. Discussion and Q/A | |
| 5. Action Team Plan | 2:00 – 2:20pm |
| a. Action Team Coordinators | |
| i. RFP and Role | |
| b. Action Teams | |
| i. Process. Role, Timeline | |
| ii. Recruiting Members | |
| c. Data and Policy Subcommittee | |
| i. Purpose | |



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| 6. Next Steps | 2:20 – 2:25pm |
| a. FY 25 Meeting Cadence | |
| b. Assist with Marketing RFP and Action Teams | |
| 7. Public Comment | 2:25 – 2:30pm |

NOTICE: THIS MEETING WILL BE ACCESSIBLE TO PERSONS WITH SPECIAL NEEDS IN COMPLIANCE WITH PERTINENT STATE AND FEDERAL LAWS UPON NOTIFICATION OF ANTICIPATED ATTENDANCE. PERSONS WITH SPECIAL NEEDS SHOULD CONTACT LANCE MORGAN (217) 782-2493 (TTY# 800- 547-0466 FOR HEARING IMPAIRED USE ONLY) NO LATER THAN 5 P.M. ON TUESDAY, DECEMBER 10, 2024.

Call-In Information

For call-in information, please contact Samantha Lasky at Samantha.lasky@iphionline.org or 312-786-5354.