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**State Health Improvement Plan (SHIP) Partnership**

**July 15, 2025 | 1:00 – 3:00pm**

**Hybrid Meeting**

- **Chicago Location:**  
Institute for Healthcare Delivery Design  
University of Illinois at Chicago  
1220 S. Wood Street (MC 619)  
Chicago, IL 60608
- **Springfield Location:**  
Memorial Learning Center  
228 W. Miller St.  
Springfield, IL 62702  
MLC 3D Clinical Classroom (Host 22)

*If you are unable to attend in-person please participate online. If you need the Zoom link or have any issues, please contact Samantha Lasky at [Samantha.lasky@iphonline.org](mailto:Samantha.lasky@iphonline.org) or 312-786-5354.*

**Meeting Objectives**

1. Describe the action team process for prioritizing and launching implementation planning.
2. Approve a set of prioritized strategies for each of the five SHIP priorities.
3. Become familiar with the proposed SHIP Partnership by-laws.

**Agenda**

- |  |               |
|--|---------------|
| 1. Welcome, <i>Assistant Director Phillips</i>             | 1:00-1:05pm   |
| 2. Meeting Overview, <i>Laurie Call</i>                    | 1:05-1:10 pm  |
| a. Introductions   |               |
| b. Meeting Objectives, Agenda, and Group Agreements        |               |
| c. Healthy Illinois 2028 Progress and Vision               |               |
| 3. SHIP Partnership Roles and By-laws, <i>Jessica Link</i> | 1:10 – 1:35pm |
| a. SHIP Partnership Roles and Responsibilities             |               |
| b. Presentation of the By-laws                             |               |
| c. Open Discussion on the By-laws                          |               |

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*Nationally Accredited by PHAB*



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4. SHIP Progress Update, *Samantha Lasky* 1:35-1:45pm
  - a. Goals and Milestones
  - b. Action Team Process
  
5. Presentation of Prioritized Strategies\*, *Action Team Coordinators* 1:45-2:35pm
  - a. Summary Presentation
    - Racism as a Public Health Crisis
    - Mental Health and Substance Use Disorder
    - Maternal and Infant Health
    - Emerging Diseases
    - Chronic Disease
  - \* Action Needed**
  - b. Discussion
  
6. Approval of Strategies, *Jessica Link*
  - a. Motion
  - b. Vote
  
7. Next Steps, *Laurie Call* 2:45 – 2:55pm
  - a. Next Steps for Action Teams
  - b. Next Meeting - October 21, 2025
  - c. Meeting Evaluation
  
8. Public Comment 2:55 – 3:00pm