

ILLINOIS DEPARTMENT  
OF PUBLIC HEALTH

# RECOMMENDED STUDY MATERIALS

FOR STRUCTURAL PEST CONTROL  
TECHNICIAN CERTIFICATION  
EXAMINATIONS

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NOTE: This list has been compiled for informational purposes and should not be interpreted as an endorsement for any of the listed references.

### GENERAL STANDARDS EXAMINATION

1. **General Standards Manual for Structural Pest Control.** Published by the Illinois Department of Public Health. Available online from the Department's Structural Pest Control Program website: [Illinois General Standards Manual for Structural Pest Control](#)
2. **Entomology/Pest Management Fact Sheets.** Available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>
3. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the central office in Springfield. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

### INSECTS, RODENTS AND OTHER PESTS (Subcategory A) EXAMINATION

1. **Truman's Scientific Guide to Pest Control Operations.** By Gary W. Bennett, John M.

Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>

2. **Entomology/Pest Management Fact Sheets.** Available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>
3. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

### **TERMITES AND OTHER WOOD-DESTROYING PESTS (Subcategory B) EXAMINATION**

1. **Subterranean Termites, NPMA WDO Library Volume One.** Available through the National Pest Management Association (NPMA), online at: <http://www.nmapestworld.org/index.cfm>
2. **Truman's Scientific Guide to Pest Control Operations** (Subterranean Termites and Non-subterranean Termites and Other Wood-destroying Organisms chapters). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
3. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

### **BIRDS (Subcategory C) EXAMINATION**

1. **Structural Pest Control Program Bird Management Manual.** By Stephen M. Vantassel, Scott E. Hygnstrom, Paul D. Curtis, Raj Smith and Jan Hygnstrom. Available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>
2. **Bird Exclusion and Dispersal.** A fact sheet available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

3. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

#### **FUMIGATION (Subcategory D) EXAMINATION**

1. **Manual of Fumigation for Insect Control.** FAO Paper No. 54, 1984. By E.J. Bond. Available for purchase and download from various Internet sites including: <http://www.fao.org/docrep/x5042e/x5042e00.htm>.
2. **Truman's Scientific Guide to Pest Control Operations** (Chapters: Non-subterranean termites and other wood-destroying organisms, Stored Food Pests, and Fumigation). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
3. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

#### **FOOD PROCESSING, MANUFACTURE AND STORAGE (Subcategory E) EXAMINATION**

1. **Truman's Scientific Guide to Pest Control Operations** (Stored Food Pests and Sanitation and Pest Management in Food Plants chapters). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
2. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

#### **INSTITUTIONAL, MULTI-UNIT RESIDENTIAL HOUSING (Subcategory F) EXAMINATION**

1. **Entomology/Pest Management Fact Sheets.** Available online from the Department's Structural Pest Control Program website:

- 3 **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

#### **PUBLIC HEALTH PEST CONTROL (Subcategory G) EXAMINATION**

1. **Entomology/Pest Management Fact Sheets.** Including: Bats and Bat Exclusion, Bees and Wasps, Bird Exclusion and Dispersal, Bats and Bat Exclusion, Bed Bugs, Bird Exclusion and Dispersal, Biting bugs or Something Else?, Biting Flies, Black Flies, Brown Recluse and Black Widow Spiders, Cockroaches, Common Ticks, Fleas, Head Lice, House Fly and Other Filth Flies and Mites Affecting Humans, Mosquitoes and Disease. Available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>
2. Truman's Scientific Guide to Pest Control Operations (Fleas, Ticks and Other Ectoparasites, Flies and Mosquitoes, Rats and Mice, and Urban Pest Birds chapters). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
3. General Standards Manual for Structural Pest Control. Published by the Illinois Department of Public Health (Regulations chapter). Available online from the Department's Structural Pest Control Program website: [\*\*Illinois General Standards Manual for Structural Pest Control\*\*](#)

#### **WOOD PRODUCTS PEST CONTROL (Subcategory H) EXAMINATION**

1. **Truman's Scientific Guide to Pest Control Operations** (Non-subterranean Termites and Other Wood-destroying Organisms chapter). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
2. **Wood Preservation and Wood Products Treatment.** By G. Thomasson, J. Capizzi, F. Dost, J. Morrell and D. Miller. Available online for download from Oregon State University at: <http://ir.library.oregonstate.edu/xmlui/bitstream/handle/1957/20518/em8403.pdf>
3. **Truman's Scientific Guide to Pest Control Operations** (Non-subterranean Termites and Other Wood-destroying Organisms chapter). By Gary W. Bennett, John M. Owens and Robert M. Corrigan. Available from booksellers, including Purdue University, Stewart Center Room 110, 128 Memorial Hall, West Lafayette, IN 47907-2034, and online at: <https://tinyurl.com/8p4nnj3a>
4. **Structural Pest Control Act and Code.** Administered by the Illinois Department of Public

Health and available through any of its regional offices or through the Springfield central office. Also available online from the Department's Structural Pest Control Program website: <http://www.idph.state.il.us/envhealth/structuralpest.htm>

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